

# 2026 UNION SWCD TREE AND SHRUB SALE

Sale date will be Saturday, April 18, 2026

The sale will be held at the Union County Agricultural Center's Ditch Maintenance Building  
in the rear parking lot at 18000 St. Rt. 4, Marysville, Ohio. The sale starts at  
**9:00 a.m. to Noon or until SOLD OUT**

Any remaining seedlings will be sold the following week, Monday-Friday, 8:00 a.m.-4:30 p.m.

**No pre-orders; seedlings sell on a first-come, first-serve basis.**

Please make the selections below and bring the completed form with you on the day of the sale. After ensuring the desired species are available, a district staff member will total your order at the sale.

We accept Cash and Checks only as payment, no credit cards. Make Checks Payable to: **Union SWCD**

## EVERGREENS

# Packets	25/pkt. (cost + tax)	Species	Size	Age	Sub-Total
_____	\$40/pkt. (\$37.38 + \$2.62)☐	Canaan Fir	8-16"	P+1	_____
_____	\$40/pkt. (\$37.38 + \$2.62)☐	White Pine	8-12"	2 - 1	_____
_____	\$40/pkt. (\$37.38 + \$2.62)☐	White Spruce	18-24"	2 - 0	_____

## HARDWOOD and SHRUB PACKETS

Quantity	5/pkt. (cost + tax)	Species	Size	Age	Sub-Total
_____	\$40/pkt. (\$37.38 + \$2.62)☐	American Chestnut ***	18"-24"	1 - 0	_____
		*** = 'Apparently Blight Free' with some resistance--no gene mod.			
_____	\$15/pkt. (\$14.02 + \$ .98)☐	American Plum (Wild)	6-12"	1 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Bald Cypress, Common	6-12"	1 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Black Cherry	6-12"	1 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Blackhaw Viburnum	6-12"	1 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Paper Birch	6-12"	1 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Shadblow Serviceberry	6-12"	1 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Sugar Maple	6-12"	2 - 0	_____
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Swamp White Oak	6-12"	1-0, 2-0	_____

## ACCESSORIES

Quantity	100/bd. (cost + tax)	Description	Sub-Total
_____	\$15/pkt. (\$14.02 + \$ .98)☐	Marking Flags (100 in bundle)	_____

**TOTAL DUE**    \$ \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please include your email address below if you would like to receive our quarterly newsletter

OFFICE  
USE:

Cash / Check

Check# \_\_\_\_\_

Receipt# \_\_\_\_\_